

## **FACILITY APPLICATION** (Complete one application per facility)

| Facility Information  |   |              |                              |                               |                      |                            |     |
|---|---|--------------|------------------------------|-------------------------------|----------------------|----------------------------|-----|
| PRACTICE NAME (DBA):  |   |              |                              |                               |                      |                            |     |
| PRACTICE ADDRESS:   |   |              |                              |                               |                      |                            |     |
| PRACTICE ADDRESS.   | Street Address                            |              |                              | Suit                          | e/Unit #             |                            |     |
|   |   |              |                              |                               |                      |                            |     |
|   | City                                      | State        |                              | Zip                           |                      | County                     |     |
| TELEPHONE #:  | ( )                                       |              | Fax #: <u>(</u>              | )                             |                      |                            |     |
| EMERGENCY #:  |   |              | EMAIL ADDR                   | RESS:                         |                      |                            |     |
| INDIVIDUAL NPI #:   |   |              | ORGANIZAT                    | IONAL NPI #:                  |                      |                            |     |
| TAX PAYOR IDENTIFICATION (TIN):   |   |              |                              | (if applicable) CONTACT NAME: |                      |                            |     |
| ALTERNATE MAILING ADDRESS   | : (if different from practice add         | dress)       |                              |                               |                      |                            |     |
| PAYMENT REMITTANCE  | CORRESPONDENC                             | E            |                              |                               |                      |                            |     |
|   |   |              |                              |                               |                      |                            |     |
|   | Street Address                            |              |                              |                               | e/Unit #             |                            |     |
|   | City                                      |              |                              | Stat                          | е                    | ZIP Code                   |     |
| LANGUAGES SPOKEN:   |   |              |                              |                               |                      |                            |     |
| RECALL METHOD USED:   |   |              |                              |                               |                      |                            |     |
| PRIMARY DENTIST:  |   |              |                              | □ DDS                         |                      | Other                      |     |
| ASSOCIATE DENTIST:  |   |              |                              |                               |                      | Other                      |     |
| ASSOCIATE DENTIST:  |   |              |                              | ☐ DDS                         |                      | Other                      |     |
| ASSOCIATE DENTIST:  |   |              |                              | DDS                           |                      | Other                      |     |
| Please check if this facility is designated as<br>any one of the following: | ☐(FQHC)<br>Federally Qual<br>Health Cente | ified Commur | □(CHC)<br>nity Health Center |                               | (IHS) ealth Services | ☐(RHC)<br>Rural Health Cli | nic |
| Accessibility   |   |              |                              |                               |                      |                            |     |
| Does this facility have a 24 hou  | tem? 🗌 Yes                                |              | ☐ No                         | Special                       | l Needs 🔲 Yes        | □ No                       |     |
| What type of emergency contact  | ct system is used?                        |              |                              |                               |                      |                            |     |
| Is this facility wheelchair access  | sible?                                    | Yes          |                              | ☐ No                          |                      |                            |     |
| Age range of patients seen?   |   | All Ages     |                              | □ 0 - 21                      |                      |                            |     |
| Minim   |   |              | ment Age:                    | Other:                        |                      |                            |     |
| Hours of Operation Appointment Wait Times                                   |   |              |                              |                               |                      |                            |     |
| Monday  | AM  | PM           |                              |                               |                      |                            |     |
| Tuesday   | AM  | PM           |                              |                               | Initial              | days                       |     |
| Wednesday Thursday  | AM<br>AM                                  | PM<br>PM     |                              |                               | Hygiene              | days                       |     |
| Friday  | AM  | PM           |                              |                               | ilygielle            | uays                       |     |
| Saturday<br>Sunday  | AM<br>AM                                  | PM<br>PM     |                              |                               | Routine              | days                       |     |
|   | <u> </u>                                  |              |                              | Lobby                         | Wait Time            | minutes                    |     |